

AGENDA FOR

COVID 19 – EMERGENCY POWERS GROUP

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To: All Members of Covid 19 Emergency Powers Group

Councillors : R Caserta, P Cropper, J Mason, E O'Brien,
M Powell, A Simpson and T Tariq

Dear Member/Colleague

COVID 19 - Emergency Powers Group

You are invited to attend a meeting of the COVID 19 - Emergency Powers Group which will be held as follows:-

Date:	Monday, 23 November 2020
Place:	
Time:	5.30 pm
Briefing Facilities:	If Opposition Members and Co-opted Members require briefing on any particular item on the Agenda, the appropriate Director/Senior Officer originating the related report should be contacted.
Notes:	

AGENDA

- 1 WELFARE AND FOOD HARDSHIP** *(Pages 3 - 14)*
- 2 ADDITIONAL RESTRICTIONS GRANT (ARG)** *(Pages 15 - 20)*
- 3 LOCAL RESTRICTION SUPPORT GRANTS** *(Pages 21 - 26)*
- 4 WINTER GRANT SCHEME** *(Pages 27 - 32)*
- 5 COVID MARSHALS** *(Pages 33 - 40)*
- 6 APPROVAL FOR 23RD NOVEMBER EPG** *(Pages 41 - 42)*